

**AGENDA**  
**GWAR Committee**  
**USU 311**  
**1:30 – 3 PM**

**Meeting Number 5**  
**November 2, 2012**

1. Approval of agenda
2. Minutes of meeting on October 19, 2012
3. Announcements
4. GPE prompts
5. GWAR Coordinator's report
6. Adjournment