



**CALIFORNIA STATE UNIVERSITY, LONG BEACH**  
**BACHELOR OF SCIENCE DEGREE IN HEALTH SCIENCE**  
 Option: Community Health Education (HSC\_BS02)

**2009-10**

Name: \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Email Address \_\_\_\_\_

Address: \_\_\_\_\_ Number \_\_\_\_\_ Street \_\_\_\_\_ Apt. No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Student ID Number \_\_\_\_\_ Telephone Number \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_ Initial Advisor \_\_\_\_\_

Date Entered CSULB: \_\_\_\_\_ Class: \_\_\_\_\_ Total Transfer Units Accepted: \_\_\_\_\_

Transferred From: 1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_, 4) \_\_\_\_\_

| CSULB Unit Value | CSULB Grade | Major Requirements  | Need to Take | Transfer or Substitute Course | Transfer From | Advisor OK | TR Unit | TR Grade |
|------------------|-------------|---|--------------|-------------------------------|---------------|------------|---------|----------|
|                  |             | <b>LOWER DIVISION:</b><br><br>Take all of the following courses:<br><br>4 _____ BIOL 200 General Biology<br>3 _____ BIOL 205 Human Biology<br>3 _____ MICR 101 Introduction to Human Disease<br><br>Take an approved anatomy/physiology, BIOL or MICR course<br><br>3 _____   |              |                               |               |            |         |          |
|                  |             | 3 units of Spanish or language equivalent approved by Department advisor.<br><br>3 _____  |              |                               |               |            |         |          |
|                  |             | Take one of the following<br><br>4 _____ CHEM 100 Chemistry and Today's World<br>5 _____ CHEM 111A General Chemistry<br><br><b>UPPER DIVISION:</b><br><br>Take all of the following courses:<br><br>3 _____ H SC 301 Orientation to Health Science<br>3 _____ H SC 400 Principles of Epidemiology<br>3 _____ H SC 401 Community Health Education<br>3 _____ H SC 402 Applied Concepts of Community Health Education<br>3 _____ H SC 403 Community Health Statistics |              |                               |               |            |         |          |

Approval by the faculty advisor signifies revalidation of those upper-division courses in the major that were taken ten years prior to the date of graduation (PS 85-15).

I, \_\_\_\_\_ comply with PS 85-15.  
(advisor's name)



Department Stamp

\_\_\_\_\_  
Advisor's Name (print)

\_\_\_\_\_  
Advisor's Signature

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

Continuation of 2009-10 Major Requirements: Program Title and Code: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Student ID Number: \_\_\_\_\_

| CSULB<br>Unit<br>Value | CSULB<br>Grade | Major Requirements  | Need<br>to<br>Take | Transfer or<br>Substitute<br>Course | Transfer<br>From | Advisor<br>OK | TR<br>Unit | TR<br>Grade |
|------------------------|----------------|---|--------------------|-------------------------------------|------------------|---------------|------------|-------------|
| 3                      | _____          | H SC 405 Measurement of Health Status   | _____              |                                     |                  |               |            |             |
| 3                      | _____          | H SC 421 Health Behavior  | _____              |                                     |                  |               |            |             |
| 3                      | _____          | H SC 430 School Health Program  | _____              |                                     |                  |               |            |             |
| 3                      | _____          | H SC 435 Health Promotion Risk Reduction  | _____              |                                     |                  |               |            |             |
| 4                      | _____          | H SC 440 Applied Concepts of Health Science   | _____              |                                     |                  |               |            |             |
| 3                      | _____          | H SC 485 Field Experience in Community Health Education   | _____              |                                     |                  |               |            |             |
| 3                      | _____          | NUTR 132 Introduction to Nutrition  | _____              |                                     |                  |               |            |             |
|                        |                | Select 3 courses from the following: H SC 420I, 422, 423, 425I, 427, 429, 490   |                    |                                     |                  |               |            |             |
|                        |                | Select one course from the following: PSY 351; SOC 335I   |                    |                                     |                  |               |            |             |
|                        |                | Select one course from the following: SOC 320, 336, 462, 464  |                    |                                     |                  |               |            |             |
|                        |                | Select one course from the following: COMM 334, COMM 335  |                    |                                     |                  |               |            |             |
|                        |                | <p>Completion of all courses identified on the Program Planner with no grade lower than a "C" for each listed course or approved substitute.</p> <p>For General Education requirement information, see the Academic Advising Center, 985-4837.</p> <p>STATE REQUIREMENTS:<br/>           * 120 minimum units required<br/>           * 40 units must be upper division<br/>           * 48 units must be general education</p> <p>NOTE: This form should be submitted to the Enrollment Services Office only when the student has completed at least 70 units or is filing a Request to Graduate.</p> |                    |                                     |                  |               |            |             |