



**College of Health and Human Services  
Application for Admission  
Master of Science in Health Care Administration**

Please type the following information and submit it to the Department of Health Care Administration.

This Application is for:                      FALL                      2019  
 Traditional Program HCA\_MS01PB                       Accelerated Program HCA\_MS01E1

Name:			
Last	First	Middle	
Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male	Birth date:	Email:	
Other names that may appear on your record:			
US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No (If no, what is your country of citizenship)			
Do you speak a foreign language? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, which language?)			
Home Phone:		Work Phone:	
Address:			
Street	City	State	Zip
Current Employer:			
Position Title:			

**Academic Experience**

College or University	Degree Awarded/Major	Degree Date	GPA
College or University	Degree Awarded/Major	Degree Date	GPA
College or University	Degree Awarded/Major	Degree Date	GPA

**Testing Information**

Graduate Records Exam (GRE) Date Taken	Verbal Score	Quantitative Score	Written Score
Graduate Management Admission Test (GMAT) Date Taken	Verbal Score	Quantitative Score	Written Score
Test of English as a Foreign Language (TOEFL) Date Taken	Score Students educated in a foreign country must take the TOEFL		

**Prerequisites Taken (should be ten years current or must be taken over or pass the CLEP exam)**

CLEP Financial Accounting - <https://clep.collegeboard.org/exam/financial-accounting>

CLEP Microeconomics - <https://clep.collegeboard.org/exam/microeconomics>

Microeconomics		
	School where completed	Semester and year completed
Financial Accounting		
	School where completed	Semester and year completed
Statistics		
	School where completed	Semester and year completed

**Health Care Work Experience**

Job Title	Organization	Time (month/year started and ended)
Job Title	Organization	Time (month/year started and ended)
Job Title	Organization	Time (month/year started and ended)

**The information below is used for accreditation requirements and not for admission**

Ethnic identity. Please check one box only. Your response is voluntary and will not affect your admission.

<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Other
<input type="checkbox"/> Black, non-Hispanic	<input type="checkbox"/> Pacific Islander	<input type="checkbox"/> Decline to state
<input type="checkbox"/> Chicano, Mexican-American	<input type="checkbox"/> White, non-Hispanic	
<input type="checkbox"/> Other Hispanic	<input type="checkbox"/> Filipino	

Do you belong to any of the following diverse groups? This information will be used to highlight the diversity of our students. (Mark all that apply)

<input type="checkbox"/> Persons with disabilities	<input type="checkbox"/> Veteran	<input type="checkbox"/> Other
<input type="checkbox"/> LGBTQ	<input type="checkbox"/> Decline to State	

**References**

Include three letters of recommendation that show your academic or professional qualifications. Recommenders should use the *Letter of Reference* form. One letter of recommendation should be on letter head in addition to *Letter of Reference* form. The letters need to be in sealed envelopes.

**Personal Statement**

Include the following information in a typewritten statement of between one to two pages in length. Describe those experiences that have shaped your interest in health care. Outline your professional goals, immediate and long term. Discuss why you are interested in the graduate program, the strengths you bring with you and those areas in which you would like to increase your expertise and personal growth.

**Resume**

Include an up-to-date resume

I certify that the information submitted in this application is true, complete and accurate. I understand that any misrepresentation will be cause for denial of admission. I also understand that this application, and all materials submitted in conjunction with it, are confidential and become the property of the Graduate Program, and will not be returned to the student or forwarded to any other party under any circumstances.

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Applicant's Signature

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Date

**Be sure to retain a copy of the application for your personal records before submitting.**

**Submit the following to the Department of Health Care Administration:**

- Completed Application**
- Resume**
- Statement of Purpose**
- Three letters of recommendation**
- Test results (if required)**

**MAIL TO:**

**California State University, Long Beach  
Department of Health Care Administration MS 4904  
1250 Bellflower Blvd  
Long Beach, CA 90840-4904**